

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“Christ, invisible to the bodily eye, manifests Himself on earth clearly through His Church...The Church is the Body of Christ both because its parts are united to Christ through His divine mysteries and because through her Christ works in the world.” ~ St. John of San Francisco

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest on the deck outside for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

24th Sunday After Pentecost & 9th Sunday of Luke After-feast of the Entrance of the Theotokos

APOSTLES PHILEMON, APPIA, ARCHIPPOS & ONESIMUS OF THE SEVENTY; CLEMENT, BISHOP OF OCHRID & ENLIGHTENER OF BULGARIA; MARTYR CECILIA OF ROME & THOSE WITH HER; VENERABLE KALLISTOS XANTHOPOULOS OF ATHOS; MARTYR MICHAEL, PRINCE OF TVER; VENERABLE IAKOVOS OF EVIA

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of Entrance of the Theotokos, Tn. 4, Byzantine

Today is the prelude of God’s goodwill, the herald of the salvation of mankind. The virgin is revealed in the temple of God, foretelling the coming of Christ to all. Let us cry to her with all our strength: Hail, O fulfillment of the Creator’s plan.

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by Thy Cross, Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy. And didst bid Thine Apostles proclaim a warning, that Thou hast risen O Christ, granting to the world the Great Mercy.

Troparion of Ss Peter & Paul, Tn. 4, Russian

O first enthroned of the Apostles, teachers of the universe, entreat the Master of all to grant peace to the world and great mercy to our souls.

Kontakion for Entrance of the Theotokos, Tn. 4, Byzantine

The all-pure temple of the Savior, the precious Bridal Chamber and Virgin, the sacred treasure of God’s glory, today is brought to the house of the Lord, and she brings with her the grace of the Holy Spirit. God’s angels sing in praise of her: Truly she is the Heavenly Tabernacle.

The Reading from the Epistle of St. Paul to the Ephesians (2:14-22).

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

The Reading from the Holy Gospel according to St. Luke (12:16-21).

The Lord spoke this parable: “The land of a rich man brought forth plentifully; and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry. But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ So is he who lays up treasure for himself, and is not rich toward God.” As He said this, Jesus called out, “He who has ears to hear, let him hear.”

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches. ***Please stand six feet apart as you wait to take the Eucharist.***

After taking Communion: Please return to your place and continue standing until the announcements.

Today’s Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Newly-illuminated Markos; Prs. Seraphim & Presb. Sophie, Joshua & Mat. Ekaterina; Dns. Marc, Dave & Sh. Karla, Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, James & family, Karl, Jared, Kurt, Martha, Caitlin Charity, Gabriel Dane, Charles, Rebeca, Eli, Pierre, Kriss, Cherice & family, Caleb, Mark, Ellena & family, Jesse, Jonathan, Sheri, John Paul & family, Rodney, Jay, Mark, Thompson family, Brian, Brittany, Dan, Diana, Indie, Christian, CJ, Allison, Lois, Georgina, Philip, Joan, Ron, Jonathan, Marle, Celine, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Randall, James, Braylin, Eric, Sabrina, Ebony, Eric, DJ, Branden, Rosanna, Hudson, Jon & Serenity.

For the reposed: Newly-departed Priest Hanna, Judith, Kahleen; Met. PHILIP; Archps. Gordon, Jack; Prs. Basil, Terry, David; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John, Mark; Sbdn. Neil; Khs. Terry Elizabeth, Doris; Presb. Barbara; Solomon, Rachael, James, Samuel, Celia, Ray, Deborah, Virgil, Ruth, Richard, Leonard, Eleanor, James.

For those who are pregnant and their unborn children: Sophia.

For those serving in the Armed Forces: David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle.