

VARIABLES – OCTOBER 25, 2020

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“The All-seeing eye of God watches over all men and, in a wondrous manner, guides the faithful to salvation. That which seems to the faithful a great loss can show itself over time to be a great gain.”
St. Nicolai of Zica

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest on the deck outside for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

Twentieth Sunday after Pentecost & 6th of Luke Martyrs Marcian & Martyrios the Notaries

MARTYR VALERIOS & CHRYSAPHIOS; TABITHA THE MERCIFUL, RAISED FROM THE DEAD BY THE APOSTLE PETER; RELICS TRANSLATION OF VENERABLE SABBAS THE SANCTIFIED & VENERABLE JOHN OF BEVERLY

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 3, Carpatho-Russian

Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the firstborn of the dead! He has delivered us from the depths of Hades, and has granted the world great mercy.

Troparion of the Resurrection, Tn. 3, Byzantine

Let the heavens rejoice and the earth be glad for the Lord hath done a mighty act with his own arm. He hath trampled down death by death and become the Firstborn from the dead. He hath delivered us from the depths of hades, granting the world the great mercy.

Apolytikion of Ss. Marcian & Martyrios the Notaries, Tn. 4, Byzantine

Thy Martyrs, O Lord, in their courageous contest for Thee, received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Ordinary Kontakion, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Epistle of St. Paul to the Galatians (1:11-19).

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the

traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

The Reading from the Holy Gospel according to St. Luke (8:26-39).

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before Him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches. ***Please stand six feet apart as you wait to take the Eucharist.***

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Newly-illuminated Markos; Pr. Joshua & Mat. Ekaterina; Dns. Marc, Dave & Sh. Karla, Richard & Sh. Barbara; Shs. Camille-Anna & Lucia; Stuart, Matthew & Amy, John, Fiona, Jessica, Charles, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Eli, Pierre, Kriss, Cherice & family, Caleb, Mark, Ellena & family, Jesse, Jonathan, Chloe, Elijah, Micah, Charity, Rachelle, Jacob, Zachariah, Valeriyah, Nina, Demianna, Zachariah, Jacob, Sheri, Brian, Scott, Aimee & Kevin, Eva, Allison, Toby, Felicia, Dale, Phillip, Evan, Kristy, Elianna, Symeon, Mason, Jonathan, Barbara, Jonathan, Marle, Celine, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Randall, James, Braylin, Branden, Rosanna, Hudson, Jon & Serenity.

For the reposed: Newly-departed Kahleen, Paul, Kenneth; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Khs. Terry Elizabeth & Doris; Presb. Barbara; Solomon, James, Stella, Dewitt, Rachel, Ronald, Virgil, Ruth, Richard, Ray, Eleanor, Leonard, Karen, Larry.

For those who are pregnant and their unborn children: Sophia.

For those serving in the Armed Forces: David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle.

