

VARIABLES – JUNE 10, 2018

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“Send your treasures to the heavenly storage room. Deposit your wealth in God’s Bank, distributing it to the poor, the orphans and the widows, so that you can receive a million times more in the Second Coming of Christ.” -- Elder Joseph the Hesychast

Welcome. . .to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

Second Sunday After Pentecost

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 1, Russo-Greek

When the stone had been sealed by the Jews, while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior granting life to the world. The pow’rs of heaven cried to Thee O Giver of Life: Glory to Thy resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy saving providence, O Lover of Mankind.

Troparion of the Resurrection, Tn. 1, Byzantine

While the stone was sealed by the Jews, and the soldiers were guarding thy most pure body, thou didst arise on the third day, O Saviour, granting life to the world; for which cause the heavenly pow’rs cried a loud unto thee, O Giver of life: Glory to thy resurrection, O Christ! Glory to thy kingdom! Glory to thy providence, O thou who alone art the Lover of mankind.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of Ordinary Sundays

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Epistle of St. Paul to the Romans (2:10-16).

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

The Reading from the Holy Gospel according to St. Matthew (4:18-23)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance, but are remembered in the other litanies during the services throughout the week.

For the living: Archps. Mo'een, Jirius & Thomas; Prs. George, Tom, Ed, Dimitri, Stephen, Raphael, Patrick, Simeon; Dns. Richard, Dave, & Marc; Presbe. Mandy, Judy, & Maria; Shs. Camille-Anna & Karla; Sh. Richone, Martin, Shelly-Anne, Shiloh & Sarah; Stuart, Matthew & Amy, Xavier, John & Darlene, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Katie, Alexander, Mark & Alisa, Samson, Caitlin Charity, Gabriel Dane, Jameson, Cherice, Fallyn, Jameson, Charles, Anna, James & Cheryl & Dane, Lynne, Judith, Letitia, Barbara, Daniel, Romina, Laura, Simon, Joshua & Ekaterina, Cicily & Siobhan, Joshua & Jill & Ethan, Anastasia, Caleb, Rachelle, Micah, Vladislav, Donovan, Christopher & Dominica & Emma, Anita, John, Jaqueline, Don & Marie, Peter & Georgie & family, Braden, James, Evelyynn, Lauren.

For the resposed: Newly departed Dn. Mark; Met. PHILIP; Archp. Gordon; Prs. Basil, Terry, David, & John; Hmks. Athanasios & Simeon; Dns. Nathaniel, David, Joseph, Michael & John; Presb. Terry Elizabeth, Douglas, Lily, Marilyn.

For those who are pregnant and their unborn children: Sarah, Kyriake, Nicole.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Gregory, Daniel, Preston, Saba, Aaron, Zoe, Don, Nick, Scott, Michelle.