

VARIABLES – FEBRUARY 17, 2019

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“If you want with a few words to benefit one who is eager to learn, speak to him about prayer, right faith, and the patient acceptance of what comes. For all else that is good is found through these.” – St. Mark the Ascetic

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

Sunday of the Pharisee and Publican

THE HOLY GREAT-MARTYR THEODORE THE SOLDIER ('TYRO'); EMPEROR MARCIAN & EMPRESS PULCHERIA OF CONSTANTINOPLE

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – *see music in packet*

Troparion of the Resurrection, Tn.5, Kievan

Let us the faithful, praise and worship the Word, Coeternal with the Father and the Spirit. He was born from the Virgin for our salvation. He was pleased to ascend the Cross in the flesh, to endure death, and to raise the dead by His glorious resurrection!

Troparion of the Resurrection, Tn. 5, Byzantine

Let us believers praise and worship the Word, co-eternal with the Father and the Spirit, born of the Virgin for our salvation; for he took pleasure in ascending the Cross in the flesh, to suffer death, and to raise the dead by his glorious resurrection.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O foremost of the Apostles, and teachers of the world, intercede with the Maser of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of Sunday of Pharisee and Publican, Tn. 4, Byzantine

Let us flee the Pharisee's conceited vaunting; let us learn the Publican's humility, and cry with groans unto the Savior: Thou Who alone art swiftly reconciled, be gracious unto us.

The Reading from the Second Epistle of St. Paul to St. Timothy (3:10-15).

Timothy, my son, you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my sufferings; and what befell me at Antioch, at Iconium, and at Lystra. What persecutions I endured; yet from them all, the Lord rescued me. Indeed, all who desire to live a godly life in Christ Jesus will be persecuted, while evil men and impostors will go on from bad to worse, deceivers and deceived. But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings which are able to instruct you for salvation through faith in Christ Jesus.

The Reading from the Holy Gospel according to St. Luke (18:10-14).

The Lord spoke this parable: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, ‘God, I thank Thee that I am not like other men, extortionists, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to Heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted.”

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today’s Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Caitlin Charity, Gabriel Dane, Judith, Laura, James & Cheryl & Dane, Jared, Ekaterina & Joshua, Romina, David & Linda, Braylin, Noah, Don & Marie, Peter & Georgie & Family, Anita & Family, Braden, James, Gene, Bev, Branden, Ryan Anne.

For the reposed: Newly departed Priest Ibrahim, newly departed Nun Matrona, newly departed Jim, Met. PHILIP; Archp. Gordon; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth.

For those who are pregnant and their unborn children: Sophia, Catherine.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.