

VARIABLES – JANUARY 16, 2022

# SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN

*“Every genuine confession humbles the soul. When it takes the form of thanksgiving, it teaches the soul that it has been delivered by the grace of God.” ~ St. Maximos the Confessor*

**Welcome to all our visitors worshipping with us this morning!** Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

## 29<sup>th</sup> Sunday after Pentecost

### Veneration of the Precious Chains of the Apostle Peter

PEUSIPPOS & NEONILLA, & THE MARTYRS OF CAPPADOCIA; HIEROMARTYR DAMASKINOS OF HILANDAR MONASTERY ON ATHOS

### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

**Variable Hymns** – see music in packet

**Troparion of the Resurrection, Tn. 5, Byzantine**

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

**Apolytikion of St. Peter the Apostle, Tn. 4, Byzantine – sung by chanter only**

Thou hast come to us without leaving Rome, O thou who dost preside over the Apostles, by the power of the venerable chains thou didst bear. While honoring them with faith, we beseech thee, that through thine intercessions, God may grant us great mercy.

**Troparion of Ss. Peter & Paul, Tn. 4, Byzantine**

O foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

**Kontakion of the Meeting of the Lord in the Temple, Tn. 1, Byzantine – sung by clergy only**

O Christ God Thou has sanctified the virgin's womb by Thy birth, and as was meet, hast blessed the hands of Simeon. Thou hast also come to us to save us. Do Thou, when wars prevail, give peace to Thy people, and make mighty those whom Thou hast loved, for Thou alone art the Lover of mankind.

**The Reading from the Epistle of St. Paul to the Colossians. (3:4-11)**

Brethren, when Christ, Who is our life, appears, then you also will appear with Him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these, the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its Creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all .

**The Reading from the Holy Gospel according to St. Luke. (17:12-19)**

At that time, as Jesus entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices and said, “Jesus, Master, have mercy on us.” When He saw them He said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw

that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan. Then Jesus said, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well."

**Receiving Holy Communion:** Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

**After taking Communion:** Please return to your place and continue standing until the announcements.

### ***Today's Commemorations and Prayer Requests***

*Take this list of prayer requests home with you and keep these people in your prayers this week.*

**For the living:** Prs. Ed, Joshua & Mat. Ekaterina; Dns. Marc, Richard & Sh. Barbara; Khs. Ellen & Maria; Shs. Camille-Anna & Brittany; Matt & Amy, Fiona, Jessica, Hugh, Joshua, Roger, Jeremiah, Amy, Simon, Alexander, Katie, James & family, Karl, Kurt, Charles, Luke & Nancy, Sophia, Maryfaith, Martha, Caitlin Charity, Gabriel Dane, Thompson family, Ellena & family, Cherice & family, Chad, Earlene, Caleb, Jesse, Andrew, Aaron, Kendra, Mark, Paul, Victoria, Marianne, Jesse, Dennis, Kevin, Rose, Celestine, Guy, Alfonso, Jr., Kathleen, Amy, Peter & family, Betty Jean, Ron, Don & Marie, Braden, Evelyn, Braylin, Eric, Sabrina, Ebony, Eric, DJ, Branden, Rosanna, Jon & Serenity, Julia, Ronald, William, Stephen & Amanda, Stephen & Rebeca.

**For the reposed:** Newly-departed Barbara, Ap. Nicholas, Peter, Margaret; Met. PHILIP; Aps. Gordon, Jack; Prs. Tom, Basil, Terry, David; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy; Presb. Barbara; Constance, Stuart, John; James, Beatrice, Larry.

**For those who are pregnant and their unborn children:** Christina.

**For those serving in the Armed Forces:** Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.