

VARIABLES – JUNE 19, 2022

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN

“With Thee, Lord, I will flee, that I may gain in Thee life in every place. The prison with Thee is no prison, for in Thee man goes up into Heaven: the grave with Thee is no grave, for Thou art the Resurrection!” ~ St. Ephraim the Syrian

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

1st Sunday After Pentecost: All Saints Sunday

APOSTLE JUDE (THADDEUS), BROTHER OF THE LORD; VENERABLE ZENON OF PALESTINE; MARTYR ZOSIMAS THE SOLDIER AT ANTIOCH IN PISIDIA

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 8, Byzantine

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Troparion of All Saints Sunday, Tn. 4, Byzantine

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout all the world, as in porphyry and purple. Through them she lifteth her voice crying, turn with Thy compassion to thy people, and grant peace to Thy city, and to our souls the Great Mercy.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Clergy only - Kontakion of All Saints Sunday, Tn. 8, Byzantine

As firstfruits of our nature to the Planter of created things, the world presenteth the God-bearing martyred Saints in offering unto Thee, O Lord. Through their earnest entreaties, keep Thy Church in deep peace and divine tranquility, through the pure Theotokos, O Thou Who art greatly merciful.

The Reading from the Epistle of St. Paul to the Hebrews (11:33-12:2).

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

The Reading from the Holy Gospel according to St. Matthew (10:32-33, 37-38; 19:27-30).

The Lord said to His disciples, "Everyone who acknowledges Me before men, I also will acknowledge before my Father Who is in heaven. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me; and he who does not take his cross and follow Me is not worthy of Me." Then Peter said in reply, "Lo, we have left everything and followed Thee. What then shall we have?" Jesus said to them, "Truly, I say to you, in the New World, when the Son of Man shall sit on His glorious throne, you who have followed Me will also sit on the twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My Name's sake, will receive a hundred-fold, and inherit eternal life. But many that are first will be last, and the last first."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week.

For the living: Newly-illumined Avery; Mnk. Ignatius; Dn. Marc; Kh. Barbara; Luke & Nancy, Gerry, Timothy, Randall, Cicily, Siobhan, Arthur & Eliza, Will, Jacob & Kristy & Family, Kurt, Fiona, Alexander, Jon & Serenity, Rosanna, Jeremiah, Justin & Caitlyn, Michelle, Dale, Felicia, Phillip, Toby, Evan, Amber, Don, Coen, Eve, Declan, Natalia, Mark & Alisa.

For the reposed: Newly-departed Met. Hilarion; Met. PHILIP; Aps. Gordon, Jack; Prs. Tom, Basil, Terry, David, Stephen; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Daniel, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy, Jedonne; Presb. Barbara; Karen, Larry, Lucy, Ernie, Susi, Glenn, Erma Jean, Isabel, James.

For those who are pregnant and their unborn children: Dominica.

For those serving in the Armed Forces: Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.